

# LakeLand Village Community Club

## April – June 2019 Newsletter

P.O. Box 184, Allyn, WA 98524 (360) 275-3508

Email: [llvcc@wavecable.com](mailto:llvcc@wavecable.com) Website: [www.llvcc.com](http://www.llvcc.com)

LakeLand Village Community Club Office Hours Sunday-Thursday  
9:00am to 12:00pm.

<b>Monthly Board Meetings</b> 4 <sup>th</sup> Wednesday of the month <b>Exception for June:</b> Tues. June 18 <sup>th</sup> 5:30pm Wed. July 24 <sup>th</sup> 5:30pm Wed. Aug. 28 <sup>th</sup> 5:30pm Wed. Sept. 25 <sup>th</sup> 5:30pm Wed. Oct. 23 <sup>rd</sup> 5:30pm	<b>Community Town Hall Meeting</b> <b>Tuesday, June 18<sup>th</sup> 7:00pm</b> <b>Location: Clubhouse</b> <b>470 E. Country Club Drive</b>  <b>Topic:</b> <b>Anderson Lake Maintenance</b>	<b>Upcoming Events</b> <b>LakeLand Village Annual Garage Sale</b> <b>Saturday, August 3<sup>rd</sup> 8:00am</b>  <b>LakeLand Annual Picnic</b> <b>Sunday, August 25<sup>th</sup> 4:00 to 6:00pm</b>
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## LakeLand Village Town Hall Meeting Topic of Discussion: Anderson Lake Maintenance

Speakers will include:

1. A representative from Aqua Technex to speak and answer questions regarding the treatment of Noxious Weeds.
2. Allison Cook Area Habitat Biologist Region 6 Covering Mason WRIA 14 & Key Peninsula. Allison is a Biologist with the Washington State Fish & Wildlife Department.

This will be a great time to ask any question you have regarding Anderson Lake and the Habitat within and surrounding the lake.

## **2019/2020 Board of Directors:**

The 2019/2020 Board of Directors will convene their first Board of Directors meeting Tuesday, June 18, 2019 at which time the President, Vice President, Treasurer/Secretary and Chairman Positions will be decided. The 2019/2020 Board Members are:

Marv Peterson	Vince Marbella	Cindy Ross
Maureen "Mo" Allen	Chris Mills	Dennis Floyd
Michael Pearce	Jeremy Jones	Vacant

## **Vacant Board of Directors Seat**

There is one Board of Directors vacancy that needs to be filled to replace the Recreation Chairman that resigned. The Recreation Chairman will coordinate the following activities: Easter Egg Hunt. Fishing Derby, Annual Picnic, Children's Christmas Party and the Adult Christmas Party. If you would like to volunteer for the Board of Directors, please contact the LakeLand Village Community Club Office.

## **Welcome to LakeLand Village New Property Owners**

Tara Munjekovich, E. Lakeshore Dr.	Thomas Bennett, E. Lake Forest Dr.
Claudia Martin, E. LakeLand Way	Garrett & Arla Bull, E. LakeLand Way
Gregg & Sherri Johnson, E. Olympic Ct.	Alida Fretz, E. Country Club Dr.
Renee Gunkel, E. Elma's Place	Marilyn Hin & Laurent Burte, E. Mt. View Dr.
Philip & Kristyne York, E. Old Ranch Rd.	Paul Shinnars, E. Old Ranch Rd.
John & Carly Cole, E. Soderberg Rd.	Joshua & Heather Fredrick, E. Old Ranch Rd.
Paul & JoAnn Salazar, E. Soderberg Rd.	Richard & Jeana Crawford, E. Soderberg Rd.
Barbara Bezanson, E. Soderberg Rd.	John Hernandez & Rochelle LeMay, E. Allynview Dr.
Michael & Christina Rientjes, E. Eugenia Pl.	Matthew & Danyelle McKnight, E. Eugenia Pl.

## **Mason County Ditch Maintenance**

**Mason County will be out in the fall to check for debris in the ditches and will be cleaning them out at that time if needed.**

**DEBRIS BURNING IS NOT ALLOWED IN**  
**LAKELAND VILLAGE!!**  
**(Resolution 9 Debris Burning)**

**LAKELAND VILLAGE COMMUNITY CLUB**  
**AMENDMENT No. 1**  
**RESOLUTION No. 9**  
**Debris Burning**

The original Resolution No. 9, amendment No. 1, was signed by Richard N Caron LLVCC President and Leon Stevens LLVCC Vice President on May 23, 2018.

**DIVISIONS 1 THROUGH 12 & 14**

**WHEREAS** there have been many instances of debris fires that have been both dangerous and inconsiderate of neighboring properties, **AND**

**WHEREAS** it is the desire of the Lakeland Village Community Club Board of Directors to establish a standard within Lakeland Village to preclude or diminish this danger and inconsideration, **THEN BE IT THEREFORE**

**RESOLVED** that the Board of Directors official position is that all debris from the original lot clearing be hauled away and disposed of at appropriate dump sites. All original construction and subsequent remodeling debris shall also be hauled away and disposed of at appropriate dumpsites, **AND BE IT**

**FURTHER RESOLVED** that the burning of all yard and landscaping debris such as leaves, grass, twigs, pruning's, etc., is prohibited within Lakeland Village, **AND BE IT**

**FURTHER RESOLVED** that the use of backyard "fire pits" contained within a fireproof boundary no greater than 48 inches in diameter and used for recreational purposes only will be allowed following all burning restrictions issued by the Mason County fire officials, **AND BE IT**

**FURTHER RESOLVED** that the Patrol Team will have the authority to police burnings on site and report violations to the appropriate Mason County fire official and the Architectural Control Committee, **AND BE IT**

**FURTHER RESOLVED** that this resolution was amended and adopted at the regular board meeting of the Lakeland Village Community Club Board of Directors on May 23, 2018 and replaces previous resolution No. 9 file No. 678675, adopted by the Lakeland Village Board of Directors on October 28, 1998, signed by Kenneth Griffith LLVCC President and Marion Moss LLVCC Treasurer

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*Original signed by*  
RICHARD N CARON  
President

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*Original signed by*  
LEON STEVENS  
Vise President

## **LakeLand Village Yearly HOA Dues**

LakeLand Village fiscal year runs April 1<sup>st</sup> through March 31<sup>st</sup>. The first HOA Dues invoices were sent out at the beginning of March either by first- class mail or by email (if you have approved your first-class mail to be sent by email). HOA Dues are due April 1<sup>st</sup> and late as of May 1<sup>st</sup>.

Property Owners who had not paid their HOA Dues by May 1<sup>st</sup> were sent a second HOA Dues invoice by first class mail at the beginning of May. If you have not paid your HOA Dues for the 2019/2020 year, please do so as soon as possible.

Properties that are behind on HOA Dues may have a LIEN placed against the property.

## **DO NOT DUMP YARD WASTE ON VACANT LOTS/LAND**

**Yard waste/clipping must be placed in your trash receptacle or hauled away. Do Not Dump yard waste/clippings on vacant lots or under the power lines.**

## **OUT OF TOWN FORMS**

If you are going out of town and would like Patrol to watch your home, you must fill out the Yellow Out of Town form. Patrol provides two services:

1. Patrol will pay close attention to your home as they make their daily patrol runs.
2. Patrol will physically walk around your home once a week and check for open doors/windows and any damage that may have occurred to your home in your absence. The homeowner will be contacted if Patrol should notice something out of the ordinary. This service costs \$10.00 per month with the first month free.

## Business and Residential Notice

In Treatment Area  In ¼ Mile Notification Area

**Distribution Date:** May 8<sup>th</sup>, 2019

Anderson Lake **will be treated with** aquatic herbicides **on or between** the weeks of May 20th and November 1<sup>st</sup>. Treatments **will not** occur on weekends or holidays.

**Product(s) planned for use:** Aquapro, Clearcast, Littora, and Aquathol

**Active ingredient(s):** Glyphosate, Imazamox, Diquat dibromide, and Dipotassium Salt of Endothall.

**Plants/Algae targeted:** Target plants include noxious weeds Curly Leaf Pondweed, Yellow Flag Iris and White Water Lily. Noxious weeds will be targeted to prevent plant from spreading and outcompeting native vegetation. Nuisance levels of Yellow Cow Lily and Large Leaf Pond weed may also be targeted to prevent negative impacts to beneficial uses of Anderson Lake.

**Location of treatment(s):** Designated areas of Anderson Lake containing nuisance plant growth or noxious weeds.

**The applicator will post signs in the treated and potentially affected areas no more than 48 hours prior to treatment. The signs will describe any water use restrictions or advisories.**

**If you are withdrawing water for potable or domestic water use, livestock watering, or irrigation, and have no alternate water source, please contact AquaTechnex at 360-330-0152 to arrange an alternate water supply.**

**If you want additional notification prior to treatment, or have further questions, please contact me using the information above.**

**This herbicide treatment is regulated under a permit issued by the Washington State Department of Ecology. Permit No. WAG994031**



**Scan with QR reader to go to permit web page**

## Mason County Road & Parking Roadside County Easements

### **Lakeland Village Residents**

Last winter during our heavy snowfall period, vehicles were left parked on the edge of the roads in several divisions. This made it difficult for Mason County Public Works crews to effectively plow and clear the roads. They have asked that we refrain from parking our vehicles on the roadside to aid them in their plowing, striping, and culvert brush clearing duties.

If the illegal parking on the road continues to be an issue, Public Works will ask for the Sheriff's Departments help, which may lead to "ticketing", and/or impounding under certain circumstances.

Let's do ourselves a favor and avoid this issue.

Richard Caron

Board President

## SHOOTING A WEAPON in LakeLand Village is NOT ALLOWED!!!

Shooting Weapons within LakeLand Village is prohibited. This includes BB Guns and Pellet Guns!! Reports have come in of Wildlife being targeted.

## LakeLand Village Speed Limit is 25mph

Please **OBEY THE SPEED LIMIT**, we have residents walking, walking pets and riding bikes. The Golf Course is not a walking path, which leaves the roads.

## Rental Properties

**If you are using your property as a rental it is a requirement of LakeLand Village Community Club to have the tenant's information on file. Please fill out the form below and submit it to the LakeLand Village Community Club Office.**

### LAKELAND VILLAGE TENANT INFORMATION SHEET

Date: \_\_\_\_\_

Property Owner: \_\_\_\_\_

Property Street Address: \_\_\_\_\_

Primary Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Renter(s): \_\_\_\_\_

\_\_\_\_\_

Mailing Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Children: (name & age) \_\_\_\_\_

\_\_\_\_\_

See the LakeLand Village website [www.llvcc.com](http://www.llvcc.com) for covenants, resolutions, classified, etc.

Patrol: 360-340-3931

LakeLand Village Community Clun Office

470 E. Country Club Drive

PO Box 184, Allyn, WA 98524

Email: [llvcc@wavecable.com](mailto:llvcc@wavecable.com)

Telephone: 360-275-3508

Fax: 360-275-0266

(Please submit a new form each time a new renter occupies your property)

## **A Message from Marv Peterson Architectural Control Committee (ACC) Chairman**

With Summer just around the corner, I would like to remind homeowners/residents, if you are doing any projects outside your home like painting, major landscaping, taking down trees, or any changes to the exterior of the home, you must fill out a project permit application. When in doubt, fill one out! The project permit application must be approved by the ACC prior to any work beginning. The ACC meet every Tuesday morning at 9:00am at the LakeLand Village Community Club Office. A Project Permit Application can be picked up at the LLVCC Office (on table outside office) or on the LLVCC website ([www.llvcc.com](http://www.llvcc.com)) under important documents.

### **Yard Maintenance**

**Please maintain your yard to keep LakeLand Village a Beautiful Place to Live.**

### **Natural Ground Cover Includes:**

**Salal, huckleberry, oregon grape, kinnikinnick, sword fern, and rhododendron; and trees such as fir, cedar, hemlock, and pine.**

### **Discouraged Ground Cover Includes:**

**Thistle, dandelion, scotch broom, blackberry vines, alder and madrona. All ground cover should be maintained and controlled to present a neat, pleasing effect.**